



Camano Lutheran Church

Jan 31st, 2020
10:00 AM

4th Sunday in Epiphany

Tune your vehicle radio to 87.9

- Feel free to roll down your windows
- You may enter the building to use the restrooms
- If you leave your vehicle, please wear a mask and keep 6' of social distance at all times.

Thank you for following the guidelines so we can continue to gather in this way

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

C: Amen.

P: Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

P: Holy God,

**C: you search us and know us.
You are acquainted with all our ways.
We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.
We turn inward, failing to follow
your outward way of love.
We distrust those who are not like us.
We exploit the earth and its resources
and fail to consider generations to come.
Forgive us, gracious God,
for all we have done and left undone.
Even before the words are on our tongues,
you know them;
receive them in your divine mercy. Amen.**

P: How vast is God's grace!
Through the power and promise of ✝ Christ Jesus,
our sins are washed away
and we are claimed as God's own beloved.
Indeed, we are forgiven.
In the wake of God's forgiveness,
we are called to be the beloved community
living out Christ's justice
and the Spirit's reconciling peace.

C: **Amen.**

OPENING HYMN

P: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

P: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

All: **Amen**

READING

Deuteronomy 18:15-20

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

P: Word of Hope, Word of Life.

All: **Thanks be to God.**

SECOND READING

1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him. ⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

P: Word of Hope, Word of Life.

All: **Thanks be to God.**

GOSPEL:

Mark 1:21-28

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P: Word of Hope, Word of Life.

All: **Thanks be to God.**

THE MESSAGE

HYMN OF THE DAY

THE PRAYERS OF THE CHURCH

A: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

After each petition

A: let us pray.

All: Have mercy, O God.

P: Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

All: Amen.

SHARING OF THE PEACE

P: The peace of the risen Christ be with you all.

All: And also with you.

(Let us share a sign of peace to one another with a wave)

OFFERING

Offerings will continue to be received through mailing them in or via the website donate button.

HOLY COMMUNION

P: In the night in which he was betrayed...

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

P: Lord, remember us always in your kingdom and teach us to pray,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those,

who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
Forever and ever. **Amen.**

WE SHARE A MEAL TOGETHER

P: This is the body of Christ, given for you.

P: This is the blood of Christ shed for you.

POST COMMUNION BLESSING

BENEDICTION

SENDING SONG

DISMISSAL

L: Go in peace. Be the light of Christ.

C: **Thanks be to God.**

O God of Light



1 O God of light, your word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing,
 4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
 though we re - belled, you gent - ly sought a - gain,
 to sin - ful hearts your jus - tice and your grace;
 through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
 and spoke through saints, a - pos - tles, proph - ets, sa - ges,
 and quest - ing spir - its, long - ing for your heal - ing,
 that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
 who wrote with ea - ger or re - luc - tant pen.
 see your com - pas - sion in the Sav - ior's face.
 may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883-1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

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We Eat the Bread of Teaching

ELW 518



We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-geth-er



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.



- 1 Wis-dom calls through-out the cit-y, knows our
- 2 Sim-ple ones whose hearts are yearn-ing, come and
- 3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-gain from Wis-dom's learn-ing; bread and wine she is pre-rich-ness now is bring-ing us this joy-ous cel-e-



ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

Refrain

Son of God, Eternal Savior

ELW 655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give,
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

REMEMBER THESE PEOPLE IN YOUR PRAYERS:

Healing for: Nadine Lien ,Dene Henderson, her daughters Jeanette Jewell, Terri Henderson, & Grandson Ren Henderson, Candy Belk, Rick Belk, Chris Syversen, Linda Mackie, Savvanah, Alex, Jessica, Ginny Wortman, Annette Hollingworth, Sharon Buffaloe, Jon Hamilin, Phil Rifner, Pam Larson, Linda Johnson, Pastor Don AuClair, Brittany Scott, Nikki Belk, Leif Larson, Allison Vogue, Helen Micucci, Inez Hushagen, The Cohn Family - Evelyn, Scott, Ava & Brayen Cohn, Glenna Timmerman, Janet Weckerly, Sandy Peterson, Miriam Clark, Elsie Jo Hendrickson, Judy Andersen, Jim Powers, Sandy Cowden, Cindy Hogman, Sophie Jackson, Tom Moore, Leih Rutledge, Brad McDonald, Ginny Esslinger, Nancy Johnson, Wilma Barrett, Wayne Wegner, Jim Olsen, Jan Karr, Maranda Hansen, Bill Holz, Andy Hamilton, Curtis Peterson, Antivius Rush, Bill Vance, Joshua Tinker, Davie Kelly, Andrew Adams, Eric McDonnell, Joy L Edwards, Diane Hilmo, Trisha Bourdeau, Geoff Taylor, Jessica, Jeanne, Barrett, Frances Viscoti, Dan Harris, Karin Cockett, Landry Hall (great grandson of Loretta Nelson), Sean Brough, Ken Bailey, Madison Paganini, Stacy Pinorini, Tammy Davis, Bonnie Thomas, Jan Churchhill, Steve Schmitz,

Comfort for: Family of Mark Loper, Camille Burrows

Guidance for: Port Towns Church Planting: Danny & Aubrey Edwards-Luce

Military persons associated with Camano Lutheran or Specific Request:

Dan Porter, Tyler Munson, Scott Johnston, Derek Hinde, Brian Cummings, Robert F Guerrero, John VF Guerrero, Michael SF Guerrero, Isaac Teichgrab, Olivia Shoup, Kyle Osburn, Nathaniel Powers,

Additional texts assigned for today Jan 31st

Psalm 111

The fear of the Lord is the beginning of wisdom. (Ps. 111:10)

SCRIPTURES FOR SUNDAY

Feb 7th

Isaiah 40:21-31 Psalm 147:1-11, 20c
1 Corinthians 9:16-23 Mark 1:29-39



As God's people we are committed to:

- Sharing Christ's love
- Growing in faith
- Serving neighbor near and far

Sharing Growing Serving

Camano Lutheran Church

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E-mail: pastorclc@wavecable.com

Parish Administrator, Stephanie Lightbody,

Music Coordinator, Mary Munson

Preschool Director, Carol Lawrence