

*Jesus had compassion
for them, because they were
like sheep without a shepherd*

MARK 6:34

Camano Lutheran Church
8th Sunday In Pentecost

July 18th, 2021
10:00 AM

PRELUDE

WELCOME ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,
the God of manna,
the God of miracles,
the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ☩ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: Amen.

SONG**I Heard the Voice of Jesus Say**

ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808–1889
 Music: KINGSFOLD, English folk tune

One License
 722453-A

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.....

All: **Amen**

FIRST READING

Jeremiah 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

A: Word of Hope, Word of life. **C:** **Thanks be to God!**

SECOND READING

Ephesians 2:11-22

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

A: Word of Hope, Word of life.

C: **Thanks be to God!**

GOSPEL ACCLAMATION

Rick Erickson



Refrain reproduced from *Gospel Acclamations: Summer* © 2007 Augsburg Fortress.
May be reproduced by permission for local use only.

Alleluia. My sheep hear my voice. I know them, and they follow me. Alleluia. (John 10:27)

GOSPEL

Mark 6:30-34, 53-56

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

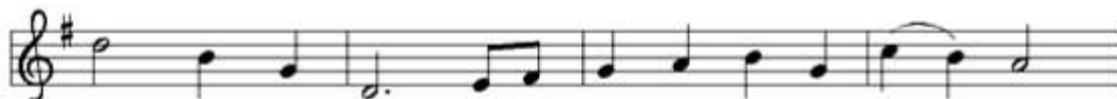
P: Word of Hope, Word of life.

C: **Thanks be to God!**

MESSAGE

Sermon: Pastor Scott Brents

O God of Light



1 O God of light, your word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
 though we re - belled, you gent - ly sought a - gain,
 to sin - ful hearts your jus - tice and your grace;
 through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
 and spoke through saints, a - pos - tles, proph - ets, sa - ges,
 and quest - ing spir - its, long - ing for your heal - ing,
 that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day,
 who wrote with ea - ger or re - luc - tant pen.
 see your com - pas - sion in the Sav - ior's face.
 may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

Text © 1952, ren. 1980 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

THE PRAYERS OF THE CHURCH

A: Let us come before the triune God in prayer.

After each petition

A: Lord, in your mercy

All: Hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

All: Amen.

SHARING OF THE PEACE

P: The peace of the risen Christ be with you all

All: And also with you.

(Let us share a sign of peace to one another with a wave)

OFFERING

May be placed in the offering plates on the way in or out

HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God our thanks and praise.

PRAYER OF THANKSGIVING

P: You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Lord, remember us always in your kingdom and teach us to pray,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those,
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.**

WE SHARE A MEAL TOGETHER

P: This is the body of Christ, given for you.

P: This is the blood of Christ shed for you.

SONG

LAMB OF GOD, SETTING 8

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The melody is simple and repetitive, with a key signature of one sharp (F#) and a common time signature (C).

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Augsburg License
SAS006420

POST COMMUNION BLESSING

BENEDICTION

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es; all are wel - come here.
 None can be ex - clud - ed; all must find a home.

One License
 722453-A

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

1062 Build a Longer Table

noël nouvelet

Text: David Bjorlin, b. 1984

Music: French carol

“If you have more than you need,” says a popular proverb, “it’s better to build a longer table than a taller fence.” In this proverb, hymnwriter David Bjorlin heard a resonance with the obstacles that refugees often meet when seeking safety far from their countries of origin. Bjorlin’s text uses the love of Christ as its model in calling us to respond to refugees with long tables, wide doorways, and safe refuges rather than with violence and exclusion. The tune is likely known with its pairing, “Now the green blade rises” (ELW 379).

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved.

SENDING

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

BENEVOLENCE OF THE MONTH

July 2021

Doctors Without Borders

Who Are They?

In May 1968, a group of young doctors decided to go and help victims of wars and major disasters. This new brand of humanitarianism would reinvent the concept of emergency aid. They were to become Médecins Sans Frontières (MSF), known internationally in English as Doctors Without Borders. The organization was created on the belief that all people have the right to medical care regardless of gender, race, religion, creed, or political affiliation, and that the needs of these people outweigh respect for national boundaries.

What Do They Do?

Doctors Without Borders was awarded the Nobel Peace Prize in 1999. The judges chose them “in recognition of the organization’s pioneering humanitarian work on several continents” and to honor their medical staff, who had worked in more than 80 countries and treated tens of millions of people.

Doctors Without Borders has developed and produced pre-packaged disaster kits ready for transport within hours, including a complete surgical theatre the size of a small conference table and an obstetrics kit the size of a two-drawer file. The pre-packaged disaster kits are already custom-cleared and ready for flight. Planes can be loaded and flown into crisis areas within 24 hours. To make sure they are responding to emergency situations as quickly as possible, they have four logistical centers based in Europe and East Africa plus stores of emergency materials in Central America and East Asia. In China and Dubai, they also store thousands of tents, shelter kits, and other nonperishable items, ready for immediate use in the event of a disaster. They rarely take funds from governments, businesses or institutions. Instead they rely mainly on the generosity of individual donors. Over 90 percent of their income comes from private donors giving small amounts. Approximately 85% of donations go directly to their programs, with 14% used for fundraising and 1% for management & general.

Please consider a gift today to support their response to the coronavirus pandemic and other emergencies worldwide.

REMEMBER THESE PEOPLE IN YOUR PRAYERS:

Healing for: Marilyn Hickok, Leif Larson, Lisa Hayes, Lori Skiba, Sharon Buffalo, Pam Larson, Susann Hendrickson, Ed Crow, Bob thomas, Nadine Lien, Julie Bolser, Jeanette Jewell, Chris Syversen, Linda Mackie, Jessica, Ginny Wortman, Leif Larson, Linda Johnson, Helen Micucci, Inez Hushagen, The Cohn Family - Evelyn, Scott, Ava & Brayen Cohn, Glenna Timmerman, Miriam Clark, Elsie Jo Hendrickson, Jim Powers, Sandy Cowden, Cindy Hogman, Sophie Jackson, Tom Moore, Leih Rutledge, Brad McDonald, Ginny Esslinger, Nancy Johnson, Wilma Barrett, Wayne Wegner, Jim Olsen, Jan Karr, Maranda Hansen, Bill Holz, Andy Hamilton, Curtis Peterson, Antivius Rush, Bill Vance, Joshua Tinker, Davie Kelly, Andrew Adams, Eric McDonnell, Joy L Edwards, Diane Hilmo, Trisha Bourdeau, Geoff Taylor, Jessica, Jeanne, Barrett, Frances Viscoti, Dan Harris, Landry Hall (great grandson of Loretta Nelson), Sean Brough, Ken Bailey, Stacy Pinorini, Bonnie Thomas, Jan Churchhill, Steve Schmitz,

Comfort for: Family of Ken Gilbertson, Claude Baily, Les SurrIDGE, Allen Gilbertson

Guidance for: Port Towns Church Planting: Danny & Aubrey Edwards-Luce

Military persons associated with Camano Lutheran or Specific Request:

Dan Porter, Tyler Munson, Scott Johnston, Derek Hinde, Brian Cummings, Robert F Guerrero, John VF Guerrero, Michael SF Guerrero, Isaac Teichgrab, Olivia Shoup, Kyle Osburn, Nathaniel Powers,

SCRIPTURES FOR SUNDAY July 25th

2 Kings 4:42-44 Psalm 145:10-18

Ephesians 3:14-21 John 6:1-21

Week of July 18th - July 25th at Camano Lutheran Church

Sunday July 18th	10:00 am	In Person Worship Service (Fellowship Hall)
	5:00 pm	Al-Anon - <i>business meeting</i> (Pioneer Hall)
	6:00 pm	Al-Anon (Pioneer Hall)
Mon. July 19th	9:00 am	Quilters (Pioneer Hall)
	5:00 pm	Girl Scouts (Pioneer Hall)
	5:45 pm	Cub Scouts (Fellowship Hall)
	7:00 pm	Boy Scouts (Fellowship Hall)
	7:00 pm	Samplings w/Luther (Pub 282)
Tues. July 20th	7:00 pm	Council Meeting (Pioneer Hall)
Wed. July 21th	8:30 am	Pastor Filming (Small Sanctuary)
Thurs. July 22th	8:00 am	TOPS (Pioneer Hall)
	10:00 am	Dove Flight Crew (Fellowship Hall)
	6:30 pm	Boy Scouts (Leader Meeting) (Pioneer Hall)
Fri. July 23th	6:30 pm	AA (Fellowship Hall)
Sat. July 24th	8:00 am	AA (Pioneer Hall)
Sunday July 25th	10:00 am	In Person Worship Service (Fellowship Hall)
	6:00 pm	Al-Anon (Pioneer Hall)



As God's people we are committed to:

- Sharing Christ's love
- Growing in faith
- Serving neighbor near and far

Sharing Growing Serving

Camano Lutheran Church

Church Phone 360-629-4592

E-mail: camanoclc@wavecable.com

Pastor, Scott Brents

E-mail: pastorclc@wavecable.com

Parish Administrator, Stephanie Lightbody

Music Coordinator, Mary Munson

Preschool Director, Carol Lawrence