

Herod
feared
John,
knowing
that he was
a righteous
and holy man

MARK 6:20



Camano Lutheran Church

7th Sunday In Pentecost

July 11th, 2021

10:00 AM

PRELUDE

- How Long, O God?, *setting Nancy M Raabe*
- How Great Is Our God, *arr. by Phillip Keveren*
- Wayfaring Stranger, *arr. by Phillip Keveren*
- Just a Closer Walk With Thee, *arr. by Phillip Keveren*

WELCOME ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,
the God of manna,
the God of miracles,
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ☩ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: **Amen.**

FIRST READING

Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying,
“Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

A: Word of Hope, Word of life.

C: **Thanks be to God!**

PSALM

Psalm 85:8-13



I will lis - ten to what you are say - ing;
you are speak - ing peace to your faith - ful peo - ple.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Psalm refrain reproduced from *Psalm Settings for the Church Year; Revised Common Lectionary*
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ALL: Refrain

I will listen to what the Lord God is saying; for you speak peace to your faithful people and to those who turn their hearts to you. Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

ALL: Refrain

Steadfast love and faithfulness have met together; righteousness and peace have kissed each other. Faithfulness shall spring up from the earth, and righteousness shall look down from heaven. The Lord will indeed grant prosperity, and our land will yield its increase. Righteousness shall go before the Lord and shall prepare for God a pathway.

ALL: Refrain

SECOND READING

Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

A: Word of Hope, Word of life.

C: **Thanks be to God!**

GOSPEL ACCLAMATION

Rick Erickson



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May the God of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know the hope to which God has called us. (Ephesians 1:17-18)

GOSPEL

Mark 6:14-29

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: Word of Hope, Word of life.

C: **Thanks be to God!**

MESSAGE

Sermon: Pastor Scott Brents

Sometimes Our Only Song Is Weeping



1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far-off



sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it



sleep - ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.



Who hears the song our sor - rows swal - low and of - fers
The Spir - it sings though we are shak - en, and Christ has



hope to calm our fears? When all our words seem frail and
shared our heart - felt cries. Re - stored, our wea - ry souls a -



hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

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1050 Sometimes Our Only Song Is Weeping

WAYFARING STRANGER

Text: Adam M. L. Tice, b. 1979

Music: North American traditional

Increasingly, hymns and songs for communal worship are being enriched by truly honest expressions of faith, especially those of deep longing and lament. Adam Tice is among the text writers contributing to this important expansion. His text is appropriately set to the tune commonly associated with the early American hymn “I’m just a poor wayfaring stranger,” another example of communal song linked to hardship and experiences of the singers’ lives. In this text, however, redemption is evident with the Spirit singing and Christ sharing our cries so that we may join God’s song.

From sundaysandseasons.com.

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THE PRAYERS OF THE CHURCH

A: Let us come before the triune God in prayer.

After each petition

A: Lord, in your mercy

All: Hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

All: Amen.

SHARING OF THE PEACE

P: The peace of the risen Christ be with you all

All: And also with you.

(Let us share a sign of peace to one another with a wave)

OFFERING

May be placed in the offering plates on the way in or out

HOLY COMMUNION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God our thanks and praise.**

PRAYER OF THANKSGIVING

P: You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: **Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command,

his life-giving passion and death, his glorious resurrection and ascension,

and the promise of his coming again,

we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever.

C: **Amen.**

P: Lord, remember us always in your kingdom and teach us to pray,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**
**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those,
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.**

WE SHARE A MEAL TOGETHER

P: This is the body of Christ, given for you.

P: This is the blood of Christ shed for you.



SONG

LAMB OF GOD, SETTING 8

The image shows a musical score for a song. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff begins with a common time signature 'C'. The lyrics are: "Lamb of God, you take a-way the sin of the world; have". The second staff continues: "mer - cy on us. Lamb of God, you take a-way the sin of the". The third staff continues: "world; have mer - cy on us. Lamb of God, you take a-way the sin of the". The fourth staff concludes: "world; grant us peace, grant us peace, Lamb of God." The music features various note values including quarter, eighth, and sixteenth notes, along with rests and accidentals.

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

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POST COMMUNION BLESSING

BENEDICTION

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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SENDING

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

BENEVOLENCE OF THE MONTH

July 2021

Doctors Without Borders

Who Are They?

In May 1968, a group of young doctors decided to go and help victims of wars and major disasters. This new brand of humanitarianism would reinvent the concept of emergency aid. They were to become Médecins Sans Frontières (MSF), known internationally in English as Doctors Without Borders. The organization was created on the belief that all people have the right to medical care regardless of gender, race, religion, creed, or political affiliation, and that the needs of these people outweigh respect for national boundaries.

What Do They Do?

Doctors Without Borders was awarded the Nobel Peace Prize in 1999. The judges chose them “in recognition of the organization’s pioneering humanitarian work on several continents” and to honor their medical staff, who had worked in more than 80 countries and treated tens of millions of people.

Doctors Without Borders has developed and produced pre-packaged disaster kits ready for transport within hours, including a complete surgical theatre the size of a small conference table and an obstetrics kit the size of a two-drawer file. The pre-packaged disaster kits are already custom-cleared and ready for flight. Planes can be loaded and flown into crisis areas within 24 hours. To make sure they are responding to emergency situations as quickly as possible, they have four logistical centers based in Europe and East Africa plus stores of emergency materials in Central America and East Asia. In China and Dubai, they also store thousands of tents, shelter kits, and other nonperishable items, ready for immediate use in the event of a disaster. They rarely take funds from governments, businesses or institutions. Instead they rely mainly on the generosity of individual donors. Over 90 percent of their income comes from private donors giving small amounts. Approximately 85% of donations go directly to their programs, with 14% used for fundraising and 1% for management & general.

Please consider a gift today to support their response to the coronavirus pandemic and other emergencies worldwide.

REMEMBER THESE PEOPLE IN YOUR PRAYERS:

Healing for: Marilyn Hickok, Leif Larson, Lisa Hayes, Lori Skiba, Sharon Buffalo, Pam Larson, Susann Hendrickson, Ed Crow, Bob thomas, Nadine Lien, Julie Bolser, Jeanette Jewell, Chris Syversen, Linda Mackie, Jessica, Ginny Wortman, Leif Larson, Linda Johnson, Helen Micucci, Inez Hushagen, The Cohn Family - Evelyn, Scott, Ava & Brayen Cohn, Glenna Timmerman, Miriam Clark, Elsie Jo Hendrickson, Jim Powers, Sandy Cowden, Cindy Hogman, Sophie Jackson, Tom Moore, Leih Rutledge, Brad McDonald, Ginny Esslinger, Nancy Johnson, Wilma Barrett, Wayne Wegner, Jim Olsen, Jan Karr, Maranda Hansen, Bill Holz, Andy Hamilton, Curtis Peterson, Antivius Rush, Bill Vance, Joshua Tinker, Davie Kelly, Andrew Adams, Eric McDonnell, Joy L Edwards, Diane Hilmo, Trisha Bourdeau, Geoff Taylor, Jessica, Jeanne, Barrett, Frances Viscoti, Dan Harris, Landry Hall (great grandson of Loretta Nelson), Sean Brough, Ken Bailey, Stacy Pinorini, Bonnie Thomas, Jan Churchhill, Steve Schmitz,

Comfort for: Family of Ken Gilbertson, Claude Baily, Les Surridge, Allen Gilbertson

Guidance for: Port Towns Church Planting: Danny & Aubrey Edwards-Luce

Military persons associated with Camano Lutheran or Specific Request:

Dan Porter, Tyler Munson, Scott Johnston, Derek Hinde, Brian Cummings, Robert F Guerrero, John VF Guerrero, Michael SF Guerrero, Isaac Teichgrab, Olivia Shoup, Kyle Osburn, Nathaniel Powers,

SCRIPTURES FOR SUNDAY July 18th

Jeremiah 23:1-6 Psalm 23

Ephesians 2:11-22 Mark 6:30-34, 53-56

Week of July 11th - July 18th at Camano Lutheran Church

Sunday July 11th	10:00 am	In Person Worship Service (Fellowship Hall)
	6:00 pm	Al-Anon (Pioneer Hall)
Mon. July 12th	9:00 am	Quilters (Pioneer Hall)
	4:00 pm	Care Team Meeting (Pioneer Hall)
	5:00 pm	Girl Scouts (Pioneer Hall)
	5:45 pm	Cub Scouts (Fellowship Hall)
	7:00 pm	Boy Scouts (Fellowship Hall)
Tues. July 13th	7:00 pm	Stewardship and Finance (Pioneer Hall)
Wed. July 14th	8:30 am	Pastor Filming (Small Sanctuary)
Thurs. July 15th		(Dove Articles Due)
	8:00 am	TOPS (Pioneer Hall)
Fri. July 16th	6:30 pm	AA (Fellowship Hall)
Sat. July 17th	8:00 am	AA (Pioneer Hall)
	5:00 pm	Al-Anon - <i>business meeting</i> (Pioneer Hall)
	6:00 pm	Al-Anon (Pioneer Hall)



As God's people we are committed to:

- Sharing Christ's love
- Growing in faith
- Serving neighbor near and far

Sharing Growing Serving

Camano Lutheran Church
 Church Phone 360-629-4592
 E-mail: camanoclc@wavecable.com

Pastor, Scott Brents
 E-mail: pastorclc@wavecable.com
 Parish Administrator, Stephanie Lightbody
 Music Coordinator, Mary Munson
 Preschool Director, Carol Lawrence