



# Camano Lutheran Church

**Sunday of the Passion/ Palm Sunday**

March 28<sup>th</sup>, 2020

10:00 AM

## **Tune your vehicle radio to 87.9**

- Feel free to roll down your windows
- You may enter the building to use the restrooms
- If you leave your vehicle, please wear a mask and keep 6' of social distance at all times.

Thank you for following the guidelines so we can continue to gather in this way

## **PROCESSIONAL GOSPEL:**

**Mark 11:1-11**

### *Jesus enters Jerusalem*

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## **OPENING HYMN**

### **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, ✚ one God,  
the keeper of the covenant,  
the source of steadfast love,  
our rock and our redeemer.

C: **Amen.**

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

P: Fountain of living water,

C: **pour out your mercy over us.**

**Our sin is heavy, and we long to be free.**

**Rebuild what we have ruined  
and mend what we have torn.**

**Wash us in your cleansing flood.**

**Make us alive in the Spirit**

**to follow in the way of Jesus,**

**as healers and restorers of the world you so love. Amen.**

P: Beloved, God's word never fails.

The promise rests on grace:

by the saving love of Jesus Christ,

the wisdom and power of God,

Your sins are ✝️ forgiven, and God remembers them no more.

Journey in the way of Jesus.

C: **Amen.**

### **PRAYER OF THE DAY**

P: O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen**

## **GOSPEL:**

## **Mark 14:1--15:47**

*The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.*

<sup>1</sup>It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; <sup>2</sup>for they said, "Not during the festival, or there may be a riot among the people."

<sup>3</sup>While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. <sup>4</sup>But some were there who said to one another in anger, "Why was the ointment wasted in this way? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. <sup>6</sup>But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. <sup>7</sup>For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for its burial. <sup>9</sup>Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>12</sup>On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" <sup>13</sup>So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, <sup>14</sup>and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there." <sup>16</sup>So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

<sup>17</sup>When it was evening, he came with the twelve. <sup>18</sup>And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one

who is eating with me.”<sup>19</sup> They began to be distressed and to say to him one after another, “Surely, not I?”<sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me.”<sup>21</sup> For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.”<sup>23</sup> Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.<sup>24</sup> He said to them, “This is my blood of the covenant, which is poured out for many.”<sup>25</sup> Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup> When they had sung the hymn, they went out to the Mount of Olives.<sup>27</sup> And Jesus said to them, “You will all become deserters; for it is written,  
‘I will strike the shepherd,  
and the sheep will be scattered.’

<sup>28</sup> But after I am raised up, I will go before you to Galilee.”<sup>29</sup> Peter said to him, “Even though all become deserters, I will not.”<sup>30</sup> Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”<sup>31</sup> But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

<sup>32</sup> They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.”<sup>33</sup> He took with him Peter and James and John, and began to be distressed and agitated.<sup>34</sup> And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.”<sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.<sup>36</sup> He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”<sup>37</sup> He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour?”<sup>38</sup> Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”<sup>39</sup> And again he went away and prayed, saying the same words.<sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.<sup>41</sup> He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.”<sup>42</sup> Get up, let us be going. See, my betrayer is at hand.”

<sup>43</sup>Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." <sup>45</sup>So when he came, he went up to him at once and said, "Rabbi!" and kissed him. <sup>46</sup>Then they laid hands on him and arrested him. <sup>47</sup>But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup>Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." <sup>50</sup>All of them deserted him and fled.

<sup>51</sup>A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup>but he left the linen cloth and ran off naked.

<sup>53</sup>They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. <sup>54</sup>Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. <sup>55</sup>Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. <sup>56</sup>For many gave false testimony against him, and their testimony did not agree. <sup>57</sup>Some stood up and gave false testimony against him, saying, <sup>58</sup>"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" <sup>59</sup>But even on this point their testimony did not agree. <sup>60</sup>Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" <sup>61</sup>But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" <sup>62</sup>Jesus said, "I am; and

'you will see the Son of Man  
seated at the right hand of the Power,'  
and 'coming with the clouds of heaven.'"

<sup>63</sup>Then the high priest tore his clothes and said, "Why do we still need witnesses? <sup>64</sup>You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. <sup>65</sup>Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophesy!" The guards also took him over and beat him.

<sup>66</sup>While Peter was below in the courtyard, one of the servant-girls of the high priest came by. <sup>67</sup>When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." <sup>68</sup>But he denied it, saying, "I do not know or

understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. <sup>69</sup>And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” <sup>71</sup>But he began to curse, and he swore an oath, “I do not know this man you are talking about.” <sup>72</sup>At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

<sup>15:1</sup>As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, “Have you no answer? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” <sup>13</sup>They shouted back, “Crucify him!” <sup>14</sup>Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, “Hail, King of the Jews!” <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup>It was nine o'clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup>Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup>When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

<sup>40</sup>There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

<sup>42</sup>When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup>When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup>Then Joseph bought a linen cloth, and taking down the body, wrapped it in

the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

**P:** Word of Hope, Word of Life.

**All:** **Thanks be to God.**

## **THE MESSAGE**

### **HYMN OF THE DAY**

### **THE PRAYERS OF THE CHURCH**

**A:** Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*After each petition*

**A:** Hear us, O God.

**All:** **Your mercy is great.**

**P:** We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**All:** **Amen.**

### **SHARING OF THE PEACE**

**P:** The peace of God be with you all.

**All:** **And also with you.**

*(Let us share a sign of peace to one another with a wave )*

### **OFFERING**

Offerings will continue to be received through mailing them in or via the website donate button.

## **HOLY COMMUNION**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God our thanks and praise.**

## **PRAYER OF THANKSGIVING**

P: *In the night in which he was betrayed..*

P: Lord, remember us always in your kingdom and teach us to pray,

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those,  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
Forever and ever. **Amen.**

P: Jesus draws the whole world to himself.  
Come to this meal and be fed

## **WE SHARE A MEAL TOGETHER**

P: This is the body of Christ, given for you.

P: This is the blood of Christ shed for you.

## POST COMMUNION BLESSING

### SENDING SONG

#### DISMISSAL

L: Go in peace. Share the good news.

C: **Thanks be to God.**

### Go to Dark Gethsemane

ELW 347



1 Go to dark Geth-se-m - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;  
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

## All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son.  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring.

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

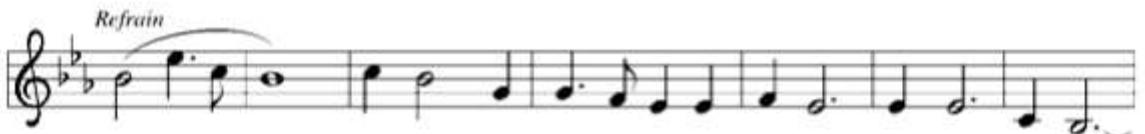
## Were You There



1 Were you there when they cru - ci - fied my Lord?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?



*Refrain*  
 Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

# 2021 Holy Week Worship Times

## Maundy Thursday

*(April 1st)*

An online service will be provided that you can watch in its entirety on your own  
or

You can join Pastor Scott on zoom at 6:30pm and watch the service together and share communion together. Have your own elements of bread and wine or juice available. An email with the link will be sent out before Thursday.

## Good Friday

*(April 2nd)*

The traditional cluster Good Friday will be online again this year at 7pm and will be live with leaders of the various churches. You will be emailed the streamyard link and all you have to do is click on it and watch and the people leading it will be live in real time form various places.

## Easter

*(April 4th)*

Easter service will be at 10 am, Drive in style with the option of bringing your own chair and sitting outside. You will need to have a mask and be socially distanced to sit outside. We will use the drive in transmitter that plays through your car radio, so if you sit outside you will need to turn up your radio with the window down or bring your own portable radio.

+ The flower cross will be outside so you are invited to bring cut flowers to place on the cross.

**++ If you would like to donate flowers that can be set out around the altar and then taken home, you can drop them off at the church office door in the back on Saturday, April 3 from 10am-noon. Someone will be there to receive them**



## Next Adult Education Zoom Class

### **The Human Predicament and God's Response – How is God to restore a Creation infected by sin?**

How did God intend creation to be? How did it go wrong?  
How does Jesus' life, death and resurrection make a  
difference?

Leader: Carl Gabrielson

**Wednesdays at 6:30 p.m.**

Zoom link will follow – contact Stephanie at [camanoclc@wavecable.com](mailto:camanoclc@wavecable.com) to indicate your interest in participating.

Please have your Bibles ready!

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#### **REMEMBER THESE PEOPLE IN YOUR PRAYERS:**

**Healing for:** Dene Henderson, her daughters Jeanette Jewell, Terri Henderson, & Grandson Ren Henderson, Candy Belk, Rick Belk, Chris Syversen, Linda Mackie, Savvanah, Alex, Jessica, Ginny Wortman, Annette Hollingworth, Sharon Buffaloe, Jon Hamilin, Phil Rifner, Pam Larson, Linda Johnson, Pastor Don AuClair, Brittany Scott, Nikki Belk, Leif Larson, Allison Vogue, Helen Micucci, Inez Hushagen, The Cohn Family - Evelyn, Scott, Ava & Brayen Cohn, Glenna Timmerman, Janet Weckerly, Sandy Peterson, Miriam Clark, Elsie Jo Hendrickson, Judy Andersen, Jim Powers, Sandy Cowden, Cindy Hogman, Sophie Jackson, Tom Moore, Leih Rutledge, Brad McDonald, Ginny Esslinger, Nancy Johnson, Wilma Barrett, Wayne Wegner, Jim Olsen, Jan Karr, Maranda Hansen, Bill Holz, Andy Hamilton, Curtis Peterson, Antivius Rush, Bill Vance, Joshua Tinker, Davie Kelly, Andrew Adams, Eric McDonnell, Joy L Edwards, Diane Hilmo, Trisha Bourdeau, Geoff Taylor, Jessica, Jeanne, Barrett, Frances Viscoti, Dan Harris, Karin Cockett, Landry Hall (great grandson of Loretta Nelson), Sean Brough, Ken Bailey, Madison Paganini, Stacy Pinorini, Tammy Davis, Bonnie Thomas, Jan Churchhill, Steve Schmitz,

**Comfort for: Family of** Les Surridge, Allen Gilbertson, Jack Otto, Bert Isaksen , Judy Andersen,

**Guidance for: Port Towns** Church Planting: Danny & Aubrey Edwards-Luce

**Military persons associated with Camano Lutheran or Specific Request:**

Dan Porter, Tyler Munson, Scott Johnston, Derek Hinde, Brian Cummings, Robert F Guerrero, John VF Guerrero, Michael SF Guerrero, Isaac Teichgrab, Olivia Shoup, Kyle Osburn, Nathaniel Powers,

# SCRIPTURES FOR SUNDAY

## April 4<sup>th</sup>

Acts 10:34-43    Psalm 118:1-2, 14-24  
1 Corinthians 15:1-11    Mark 16:1-8



As God's people we are committed to:

- Sharing Christ's love
- Growing in faith
- Serving neighbor near and far

***Sharing Growing Serving***

## **Camano Lutheran Church**

Church Phone 360-629-4592

E-mail: [camanoclc@wavecable.com](mailto:camanoclc@wavecable.com)

Pastor, Scott Brents

E-mail: [pastorclc@wavecable.com](mailto:pastorclc@wavecable.com)

Parish Administrator, Stephanie Lightbody,

Music Coordinator, Mary Munson

Preschool Director, Carol Lawrence